

**MISSOURI HEADWATERS
GUN DOG CLUB**

Announces it's
2011 Licensed
Hunting Test for Spaniels
AKC# 2011422701 SATURDAY June 25th, 2011

Held under the rules and regulations of the
American Kennels Club

MISSOURI HEADWATERS STATE PARK
THREE FORKS, MONTANA

Mail entry form with check made out to: **MHGDC**

c/o Lilly Squire
3020 Teslow Drive
Bozeman, MT 59715

Entries

Will close with the Test Secretary,
Monday June 20th, 2011 7:00pm (MST)

Drawing

Will take place Monday June 20th, 2011 5:15 pm (MST)
Hunting test will be limited to the first 30 dogs in all
levels combined. Entries will be closed if the limit
is reached prior to the specified closing date.

OFFICERS

President

Greg Johnson 3170 Prairie Smoke, Bozeman, MT 59715

Vice President

David French 4208 Tilton St. Bozeman, MT 59718

Secretary

Jack Weiss 6476 Heavenly Lane, Bozeman, MT 59715

Treasurer

Steve Fink PO Box 11792, Bozeman, MT 59719

HUNTING TEST MARSHALL
Cheryl Johnson & Melissa Setzer

HUNTING TEST SECRETARY
Lilly Squire

GUN CAPTAIN
Kyle Barner

JUDGES
JUNIOR – SENIOR – MASTER
Bryan Dunn
3625 Stagecoach Ave. Great Falls, MT 59404
Scott Benowitz
4691 Shandalyn Bozeman, MT 59715

ENTRY FEES AND SCHEDULE

Junior Test 8:00am \$50.00
Senior Test to follow Junior land series \$70.00
Master Test to follow Senior land series \$70.00
All levels of water work will be done at
completion of Master Land series

BIRDS

Junior/Pigeons
Senior and Master – Chukars and or Pheasants

PRIZES

Standard AKC Rosettes to all dogs receiving qualifying scores

HUNTING TEST CHAIRMAN

Jeff Squire
3020 Teslow Drive Bozeman, MT 59715
eyedocsquire@gmail.com 406-581-9055

HUNTING TEST COMMITTEE
Randy Setzer, Cheryl Johnson, Al Gadouri,
Jeff Squire, Steve Fink

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
NOTE: THIS ENTRY FORM MUST BE COMPLETED IN FULL (CHAP 9 SEC 5)

MISSOURI HEADWATERS GUN DOG CLUB
AKC LICENSED HUNT TEST
AKC # 2011422701 June 25th, 2011
MISSOURI HEADWATERS STATE PARK/BLACK BIRD
THREE FORKS, MONTANA

I SUBMIT \$ _____ ENTRY FEES STAKE ENTERED IN _____

NAME OF DOG (PRINT LEGIBLY) _____ CALL NAME _____

AKC REG NUMBER _____ OR AKC LITTER NUMBER _____

OR FOREIGN REG # _____ AND COUNTRY OF REG. _____

BREED _____ M F DATE OF BIRTH _____

SIRE _____

DAM _____

BREEDER _____

NAME OF ACTUAL OWNER _____

ADDRESS, STREET _____

CITY _____ STATE _____ ZIP _____

PHONE # _____ FAX _____

EMAIL _____

NAME OF HANDLER _____

THIS IS TO CERTIFY THAT I AM THE ACTUAL OWNER OF THIS DOG, OR THAT I AM THE DULY AUTHORIZED AGENT OF THE MUTUAL OWNER WHOSE NAME I HAVE ENTERED ABOVE IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY, I AGREE TO ABIDE BY ALL RULES OF THE AMERICAN KENNEL CLUB AND THE STANDARD PROCEDURES GOVERNING THIS FIELD TRIAL AND ANY DECISIONS MADE IN ACCORD WITH THEM, AND I FURTHER AGREE THAT THE DOG IS ENTERED IN A DN WILL BE AT THIS TRIAL AT MY OWN RISK AND THAT I WILL HOLD THE TRIAL GIVING CLUB, IT'S MEMBERS AND AGENTS FREE FROM LIABILITY FOR ANY CLAIMS ARISING OUT OF THE ENTRY OF THE DOG OR IT'S PRESENCE AT THE TRIAL.

SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY.

ADDRESS OF AGENT _____

CITY _____ STATE _____ ZIP _____

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